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> Vol 10 Issue 4 JANUARY 24, 2024



he REVIEW

Blue Mountains: Thornbury, Clarksburg, Craigleith, Heathcote, Ravenna Published by Riverside Press, 206 Marsh Street, Clarksburg Ontario 519-599-3345

## Celebrate Valentine's Day with a twist!

This February 14, let Grey County and partners play cupid in your career journey. Whether you're a job seeker, a recent graduate, or an employer seeking the perfect match for your team, the 2024 Regional Job Fair is where professional connections spark. **Find your ideal match in the job market this Valentine's Day at the Bayshore Community Centre in Owen Sound from 1:00 p.m. to 6:00 p.m.** 

More than 140 employers throughout our region are expected to attend and showcase their businesses and current job opportunities. There will be several full-time, part-time, and seasonal positions available, supporting various sectors across the region. Participating employers include, Brightshores Health System, BWXT Canada Ltd., Pickard Construction, RBW Graphics, School Boards, Bruce Power, Cobble Beach, Queen of Hearts, Chapman's, Canadian Mental Health Association Grey Bruce, PeopleCare Communities, local municipalities, Voyago, Framatome, LiUNA 1059.

Employers can still register for a booth online at www.grey.ca/ jobfair.

Registration is not required for job seekers to participate. Grey County residents without transportation to the event in Owen Sound, can complete a pre-registration form at <u>www.grey.ca/jobfair</u>. They will be contacted to discuss possible transportation options.

"Grey County and partners are excited to host one large regional job fair. With such a large area, we want to support job seekers as best we can with transportation to and from the event," said Jacinda Rudolph, economic development officer with Grey County.

Job seekers should come prepared to the job fair by bringing along copies of their resumes and being prepared to speak to their previous work experiences. YMCA Employment Services is available leading up to the job fair to assist with resume creation. For assistance, visit www.ymcaowensound.on.ca/employment/ or call toll free at 1-800-265-3711.

"There are a number of fulfilling career opportunities available throughout Grey County and YMCA Employment Services are here to help. Staff are available to help prepare for the job fair, whether you're a student or adult seeking a new opportunity," said Sharon Baynham, Manager of Program Services with YMCA of Owen Sound Grey Bruce.

The Grey County Regional Job Fair is made possible through local collaboration. Grey County partners include: Grey County, YMCA of Owen Sound/Employment Ontario, Four County Labour Market Planning Board, Georgian College, South Grey Chamber, City of Owen Sound, Town of Hanover, Township of Southgate, Municipality of Meaford, Town of The Blue Mountains, Township of Chatsworth, Municipality of West Grey, Township of Georgian Bluffs, and Municipality of Grey Highlands.

For general questions about the job fair, contact Jacinda Rudolph at Jacinda.rudolph@grey.ca or (519) 372-4800.



# Winter Overnight Pilot Update

Beginning November 1st, 2023, and running until April 30th, 2024, Safe 'N Sound expanded its support to our

community's most vulnerable individuals through its new Winter Overnight Pilot Program. With the financial support of County of Grey and community members, this initiative has allowed Safe 'N Sound to operate 24/7, extending its critical services to those in need and offering a warm refuge during the coldest hours.

The impact of Safe'N Sound's expanded services is substantial. Over the first 10 weeks, over 100 individuals have spent the night with us. Daily, Safe 'N Sound serves an average of 70 community members who access supports such as laundry, showers, clothing, transitional housing, and harm reduction programs. Notably, the provision of meals, especially breakfast and snacks, plays a pivotal role in meeting the immediate needs of the community. The organization is proud to announce that it distributes approximately 900 meals each month, a feat made possible through the generosity of community donations.

"I am extremely proud of the entire Safe 'N Sound team. They have been working diligently to provide dignity and care towards those that need it the most," said Executive Director Annette Pedlar. "Without such a committed team, we know some participants might not have made it through the winter and additionally there would be increased cost and pressures on other valuable community services such as the emergency room."

Safe 'N Sound remains dedicated to fostering a resilient and compassionate community, and with the Winter Overnight Pilot Program, the organization is better equipped than ever to make a lasting impact on the lives of those facing adversity. To continue this valuable community service, Safe 'N Sound is calling on the public to help.

#### **Coldest Night of the Year Announcement**

The annual national event, Coldest Night of the Year, is set to take place one month from today! In Owen Sound the event will take place on February 24th at the Owen Sound Farmer's Market, with local fundraising efforts dedicated to supporting Safe 'N Sound. In Grey and Bruce Counties over 200 individuals are currently homeless, making this event more important than ever.

This year's fundraising efforts will play a crucial role in sustaining Safe 'N Sound's essential programs and services. Coldest Night of the Year is our community's chance to show support in addressing homelessness and continuing to build a compassionate and inclusive place for all to feel safe.

"We're passionate about keeping people warm and safe this winter, says Sarah Laurel, Fundraising & Communications Manager at Safe 'N Sound. "This event goes beyond fundraising; it's an opportunity for our community to come together, have fun, be entertained, and share in warm drinks and delicious foods."

#### **Sign up for Coldest Night of the Year**: <u>cnoy.org/owensound</u> February 24, 2024

Location: Farmer's Market, Owen Sound

Time: Walkers begin to arrive around 4pm, walk begins at 5pm Distance Options: 2km or 5km

All funds raised during the event will benefit Safe & 'N Sound and contribute to the ongoing success of their programs and services. For those unable to participate in the walk, donations can be made directly through the event website cnoy.org/owensound

Facebook: @safensoundgreybruce Instagram: safensoundgb



519-599-3344 206 Marsh Street Clarksburg Printing, Signage, Banners, Flyers, Brochures, Postcards, Posters, Labels, Book Binding, Laminating, Fax, Copies, Wide Format Prints, Scans Monday - Friday; 10am - 5pm www.riversidepress.ca www.bluemountainsreview.ca

#### Enjoy walking year round at the Beaver Valley Community Centre.

Monday and Thursday from 9-11am; no pre-registration or fee. Come whatever time you wish between 9-11am. Walking with poles (with rubber feet) and walkers is allowed.

#### **SEWING CLASSES**

are being offered beginning Tuesday, February 13, for 10 weeks. Classes are free. Located at First Baptist Church, Thornbury. Please use the Alice Street entrance. For information call: Maryann @ 519 599 2680 or Pat @ 519 538 0020.

#### **BID EUCHRE**

Wednesday & Thursday 12:50-3:30pm; \$2.00 per day Small Hall, Beaver Valley Community Centre Lessons Available - Bev 705-507-0563 or Dorothy 519-599-5044

#### **DROP-IN BRIDGE**

MONDAY 1PM-3PM; \$2.00 PER PERSON St. George's Anglican Church, Clarksburg

# I NEED A KIDNEY

I HAVE CHRONIC KIDNEY DISEASE IF YOU ARE ABLE TO DONATE A KIDNEY OR WISH MORE INFO, PLEASE CALL

# Cor 519-538-0232

# The **REVIEW**

Blue Mountains: Thornbury, Clarksburg, Craigleith, Heathcote, Ravenna

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**MONTHLY NEWSLETTER** This edition is mailed to residents in The Blue Mountains the first week of each month

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**LETTERS TO THE EDITOR:** We ask that letters be no longer than 250 words, and adhere to standards of fairness, accuracy, legality and civility. Beyond that, we select letters on the basis of timeliness, relevance and diversity and reserve the right to not publish.

**ARTICLES** are from media releases or those that are submitted acknowledge the author.

Publisher Linda Wykes, printed by Riverside Press. Your events, stories and photos of interest to our community can be emailed to info@visitblue.ca for inclusion in the newsletter by each Friday. Advertising rates available on the website or call 519-599-3345

## Ontario Helping Rural Communities Grow With More Jobs, Homes and Infrastructure

Toronto — The Ontario government announced the latest steps in its plan to invest in rural communities and municipalities at the annual Rural Ontario Municipal Association (ROMA) conference, with measures that will help to strengthen rural economies, get more homes and housing-enabling infrastructure built and increase access to important local services in rural areas.

"Unlike previous governments, our government will never ignore the needs of rural Ontario," said Premier Doug Ford. "We're working shoulder-to-shoulder with our municipal partners to attract new investments and jobs, provide better services closer to home and build the homes and infrastructure rural communities need to grow and prosper."

Premier Ford announced new details regarding the expansion of Ontario's \$1.2 billion Building Faster Fund (BFF) to small, rural and northern municipalities that have not been assigned housing targets by the province. Ten per cent – or \$120 million – of the BFF will be reserved for these municipalities to help them build housingenabling infrastructure, with the province intending to distribute these funds through an application-based process that will prioritize projects that can get shovels in the ground faster. The province will continue to consult closely with rural municipalities to ensure this process effectively reflects their unique needs.

In the coming months, the province will also begin to roll out BFF funding for municipalities that have met or exceeded their assigned housing targets. Premier Ford announced that the province intends to direct any unspent BFF funds leftover from municipalities that have not met their housing targets into additional housing-enabling infrastructure investments that can be applied for by all municipalities, including those that have already received funding through the BFF. This will ensure all municipalities continue to receive the support they need to get homes built while also continuing to reward and incentivize municipalities that meet or exceed their housing targets.

"Our government is committed to do what it takes to build more homes as quickly as possible across this province," said Paul Calandra, Minister of Municipal Affairs and Housing. "Our goal is simple: To build more homes than we ever have before. We owe that to hardworking Ontarians, including the thousands of people who came here to make their dreams of home ownership a reality. We will continue to work closely with our small, rural and northern municipal partners to make sure that no part of Ontario is left behind."

Kinga Surma, Minister of Infrastructure, announced that municipalities will be able to apply for funding beginning January 29, 2024 through the Housing-Enabling Water Systems Fund to support municipal water projects that will help unlock housing opportunities and further protect communities. Through this program, the government is providing \$200 million over three years to help municipalities repair, rehabilitate and expand critical drinking water, wastewater and stormwater infrastructure.

"We have taken action to support municipalities through the Housing-Enabling Water Systems Fund. Programs such as this are proof that our government is making targeted investments to build critical infrastructure in communities which will unlock housing and support our growing population," said Minister Surma. "We will continue to build a stronger and more prosperous Ontario now and

continued over

#### ST. JAMES FAIRMOUNT ANGLICAN CHURCH

196759 Grey Rd 7 *corner of Grey Rd 7 & Grey Rd 40* 1st & 3rd Sunday 9am - Holy Eucharist BCP 2nd & 4th Sunday 9am - Morning Prayer BCP 5th Sunday 4pm - Evensong BCP & Potluck Supper Ash Wednesday Pentitental Service. Wednesday Feb. 14th @ 3:00 PM. Rector Jeff Kischak, 519-770-7979

#### continued from page 2

for generations to come."

The government is taking further action to support rural municipalities and drive economic growth and success in rural Ontario. Lisa Thompson, Minister of Agriculture, Food and Rural Affairs announced the start of consultations to help develop a new Rural Economic Development Strategy. Rural municipalities and the public will have an opportunity to share ideas about how Ontario can improve economic opportunities, create jobs and support growth in rural and Indigenous communities across the province.

Minister Thompson also announced the opening of the 2024/25 Rural Economic Development (RED) Program applications. Municipalities, Indigenous communities and not-for-profit groups have until February 21, 2024 to apply for cost-share funding for projects that will drive economic growth.

#### **Quick Facts**

The Housing-Enabling Water Systems Fund is an application-based program that will provide \$200 million over three years for the repair, rehabilitation and expansion of core water infrastructure to protect communities and enable new housing development.

The Building Faster Fund provides up to \$1.2 billion over three years to ensure municipalities have the resources needed to build more homes. The fund is designed to help municipalities pay for critical housing-enabling infrastructure needed to accommodate growth, such as site servicing and building new roads.

The Ontario Municipal Partnership Fund is providing \$500 million to 390 of Ontario's 444 municipalities in 2024. The funding is unconditional and can be used to support the local priorities and specific needs of each community.

Ontario increased its annual investment in the Ontario Community Infrastructure Fund (OCIF) by \$1 billion over five years, starting in 2022. OCIF provides funding to help 425 small, rural and northern communities renew and rehabilitate roads, bridges, water and wastewater infrastructure.

The Ontario government is investing more than \$108 million to renew and expand Ornge air ambulance's fixed wing fleet so they can continue to provide Ontarians, especially those living in rural and remote communities, with consistent access to high-quality urgent care.

As of January 1, 2024, the province is providing stable, sustainable funding to local public health agencies by restoring the 2020 75/25 provincial base funding cost-share model. The province is also providing a one per cent increase in base funding per year, for three years beginning in 2024.

# **Groomed Winter Trails Now Open At Municipal Recreation** Complex

The Town of The Blue Mountains would like to advise residents that winter trails at the Municipal Recreation Complex and the Georgian Trail are now open for public use



and will be maintained throughout the winter season, weather permitting.

#### **Municipal Recreation Complex**

The groomed trails at the Recreation Complex are now open for public use from sunrise to sunset. The Town asks that members of the public maintain a one-way traffic flow to allow space for both crosscountry skiers and general usage. Please note that during the winter, the Recreation Complex is a paid parking location. Residents may display their 2023 Parking Passes until March 15, 2024, or register their licence plate online or at Town Hall to park for free. For more information regarding parking registration, visit the Town website. For more information on the trail loop, please view the trail map.



#### **Georgian Trail**

The Town will continue to groom the Georgian Trail throughout the winter season. The Georgian Trail is a multi-use trail for walking, cross-country skiing, snowshoeing, fat biking, and other eco-friendly activities. Due to limited space, there will not be set tracks for crosscountry skiing on the Georgian Trail.

#### **Before You Go & Practicing Trail Etiquette**

The Town would like to emphasize that motorized vehicles and gas-powered machines are not permitted on the Georgian Trail or at the Recreation Complex. In addition, all dogs must be leashed, and please remember to pick up after your pets. Please also respect the Town's natural areas by taking all garbage with you. When using the public trails, please share the trail and be respectful to those around you and remember to remove your skis or snowshoes when crossing a road.

For more information on Town trails, please visit the Trails & Hiking page. www.thebluemountains.ca

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#### Connect With Me:

➢ Brian.Saunderson@pc.ola.org
 ⊕ www.briansaundersonmpp.ca
 f MPPSimcoeGrey
 ∑ BrianSaunderson
 in BrianSaundersonPC

# New Resident Parking Pass Registration System Launched

The Town of The Blue Mountains would like to advise residents that the resident parking pass program will be transitioned to a **new online registration** system for 2024.

The new system will allow residents to register vehicles directly through the Town website. Vehicle registration can also be completed in person at Town Hall Monday through Friday from 8:30 a.m. to 4:30 p.m.. *The traditional rearview mirror parking passes are no longer available and will not be mailed to residents.* 

All residential property owners and residential tenants in the Town can register vehicles for free. Multiple vehicles, subject to proof of ownership, can be registered per resident. Registered vehicles can park for free at all Town-owned paid parking locations.

Photo identification, proof of residency and vehicle registration are required to register a vehicle, whether online or in person. Existing 2023 resident parking passes and vehicle registrations will remain valid until March 15, 2024. Vehicles not registered as of March 15, 2024, will be subject to a fine when parking in a paid parking lot location without paying. Residents must register their vehicles for parking on an annual basis.

Non-resident parking passes are available to residents of the Municipality of Meaford, Grey Highlands, Clearview Township and the Town of Collingwood for \$100.00 + HST.

To register your vehicle(s), complete the online registration form or visit Town Hall Monday through Friday from 8:30 a.m. to 4:30 p.m. To learn more about paid parking in the Town, visit the Parking webpage. www.thebluemountains.ca

For more information, please contact:

By-Law Enforcement, The Blue Mountains / (519) 599-3131 ext. 249

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Whether you're looking for your first job, new experience, a student needing part-time work, or a retiree, Blue Mountain Village is looking for you!

The Village is proud to be home to over 50 shops and restaurants that fill the streets with life and excitement. Working in the Village means more than just carrying on a daily routine, it's becoming part of a team that thrives to ensure every guest's visit is an exceptional experience.

We have positions available that suit many lifestyles, schedules, and interestsincluding restaurants, retail, att galleries, hotels, attractions, maintenance, and more. Training is provided, and experience isn't always required! Plus, all staff receive a special village staff ID discount card!

# 2024 Winter Course List Grey County Ag Services

Contact: Lorie Smith Grey County Agricultural Services Phone 519-986-3756 Fax 519-986-2643 info@greyagservices.ca 206 Toronto St. S. Box 463 Markdale, ON NOC 1H0 www.greyagservices.ca

Each winter, Grey Ag Services offers courses of interest to producers and rural residents of Grey and Bruce Counties and beyond. Please find our February courses listed below.

The March and April courses, along with course details and registration information can be found on the Grey Ag website – <u>www.greyagservices.ca</u>. Certified Crop Advisors will be able to obtain CEU credits for some of these courses.

#### "Understanding your Financials and Cost Accounting"

Presented by: Paul Oehm of Business Profit. Thursday February 1st, 1:30 - 3:00 pm. Hybrid course: Attend in-person at Grey Ag Services or online through Zoom.

#### "What Did We Learn in 2023? What Should We Do in 2024?"

Presented by: Deb Campbell, Agronomist at Agronomy Advantage and Carrie Davenport, Agronomist at Georgian View Ag Services Ltd. Wednesday February 28th, 1:30 - 4:30 pm. Hybrid course: Attend in-person at Grey Ag Services or online through Zoom.

#### "Figuring Out Frost Seeding"

Presented by: Christine O'Reilly, Forage & Grazing Specialist at OMAFRA. Wednesday February 7th, 7:00 - 8:00 pm on Zoom.

#### "How to Onboard New Employees"

Presented by: Viktoria Schuler of the Canadian Agricultural Human Resource Council. Thursday February 8th, 12:00 - 1:15 pm on Zoom.

#### "Tile Drainage"

Presented by: Sid Vander Veen of R.J. Burnside & Associates Ltd., Mel Luymes of Land Improvement Contractors of ON, Byron Bothwell of Bluewater Drainage, and Keith Reid of ALUS Grey Bruce. Friday February 9th, 10:00 am - 3:00 pm. Held at Jeff Curry's shed in the Owen Sound area. Sponsored by ALUS Grey Bruce.

#### "Setting Calves up for Success: Building Quality Along the Cow-Calf, Backgrounding, and Feedlot Continuum"

Presented by: Megan Van Schaik & James Byrne, both Beef Specialists at OMAFRA, and Bert Tupling, owner of Tupling Farms. Wednesday February 14th, 10:00 am - 5:00 pm. Morning at Grey Ag Services, afternoon at Tupling Farms.

#### "Fair is not Equal: Strategies and Challenges of Passing on the Farm"

Presented by: Robert W. Scriven, Partner, Bennett Grant LLP. Thursday February 15th, 1:30 - 3:30 pm at Grey Ag Services.

#### "Horse Health Night: Dentistry & Vaccinations"

Presented by: Dr. Tee Fox and Dr. Marika Van Schaik of Markdale Veterinary Services. Tuesday February 20th, 7:00 - 9:00 pm. Hybrid course: Attend in-person at Grey Ag Services or online through Zoom.

#### "Grassland Bird Conservation on Farms"

Presented by: Zoe Lebrun-Southcott, Dr Andrew Campmozzi and Hanna Kirchmeir, all of Bird Ecology and Conservation Ontario. Saturday February 24th, 1:30 - 3:30 pm at Grey Ag Services.

#### P3358 & P3359 516681 7th Line (Georgian Bay Club Enclave)

#### Date of this Notice: January 5, 2024

#### Roll: 000011009010000



# Notice of Complete Applications and Public Meeting

Applications for Zoning By-law Amendment (P3359) and Draft Plan of Vacant Land Condominium (P3358)

Property Location: 516681 7th Line

Public Meeting: January 30, 2024 at 9:30AM Hybrid Format (In-person AND Virtual via Microsoft Teams) Town Hall, Council Chambers 32 Mill Street, Thornbury, ON

#### What is being proposed?

Complete applications for a proposed Zoning By-law Amendment and Draft Plan of Vacant Land Condominium have been received by the Town and the County respectively. The purpose of the applications is to:

- re-zone the subject lands from the Development (D) Zone to Residential Type One (R1-1) and Open Space (OS) Zones of the Town of The Blue Mountains Zoning By-law 2018-65; and
- create a 22 residential unit draft plan of vacant land condominium.

The effect of the applications is to permit the development of the lands for 22 single detached residential dwelling units (3.71 HA), private street (0.6 HA) and open space (0.51 HA) where currently the subject site is a forested significant woodland occupied by a residential dwelling and accessory structures.

#### Key Map



Questions? Want more information? Ask the Planner! Adam Farr, Senior Planner Phone: (510) 500, 3131 ext, 283 or Toll Free (888) 258, 6867 Email

How do I submit my comments?

Written Comments – You are encouraged to provide your comments or questions in writing using email or regular letter mail to the Town Clerk.

Written comments received by January 24, 2024 will be read by the Town Clerk at the Public Meeting and will be included in the record of the Public Meeting.

Comments can be faxed to 519-599-7723, or emailed <u>townclerk@thebluemountains.ca</u>.

Your written comments may be sent to the County: 595 9th Avenue East, Owen Sound, ON, N4K 3E3 Fax: (519) 376-7970

#### Email: planning@grey.ca

Any submitted comments become part of the public record, including names and addresses.

Verbal Comments – This Public Meeting is a hybrid meeting, allowing the public to attend the meeting in person or virtually. Those that wish to make verbal comments virtually are required to pre-register with the Town Clerk, no later than five business days in advance of the Public Meeting, by 12 noon January 26, 2024.

Anyone wishing to provide their verbal comments in person at the Public Meeting, can attend the Town Hall, Council Chamber. Those providing their comments in person, are required to follow the Public Health Guidelines of the Town, as recommended by the Grey Bruce Health Unit.

Contact the Town Clerk to pre-register or submit comments to townclerk@thebluemountains.ca or by calling the Town at 519-599-3131 extension 232 or Fax: (519) 599-7723

Comments by mail: Town Clerk, Town Hall, 32 Mill St. Box 310, Thornbury ON, N0H 2P0

#### What happens at the Public Meeting?

The Public Meeting is your chance to hear more about the proposal and make your views about it known. You may also speak at the meeting or submit written comments. Information from the public will help Council in their decision-making process, so make sure to have your say!

Any person or agency may attend the Public Meeting and/or make verbal or written comments either in support or in opposition to the proposed amendment.

#### Where do I find more information?

Our website contains background studies, reports, plans and drawings. They are available for viewing or download at <u>www.thebluemountains.ca</u> or <u>www.grey.ca</u>

Or come visit us in Planning Services, Town Hall during regular office hours Monday to Friday 8:30 a.m. to 4:30 p.m. or contact the planner for this file.

#### When will a decision be made?

A decision on this proposal has NOT been made at this point and will NOT be made at the Public Meeting. After reviewing the application and any comments received, Town staff will bring a recommendation on this project to a future Council meeting.

#### Volunteer Fair and Recognition Program

National Volunteer Week is celebrated annually during the third week of April and this year it will be observed from April 14 to April 20. This week-long celebration is about placing a spotlight on inspiring figures whose invaluable seeds of kindness through volunteering are bettering the community and our world in general.

This significant celebration which was established in 1974 provides the perfect opportunity to say thank you. It also challenges us to do better and look for ways to be active participants, joining hands to impact our local communities and calling for more support.

In 2023, the Town partnered with the Seniors Network Blue Mountains to host a volunteer recognition event, immediately followed by a volunteer fair at the Beaver Valley Community Centre.

In 2024 the Town will be partnering again with the Seniors Network Blue Mountains, on **Wednesday**, April 17th.

After feedback and looking at opportunities from the 2023 event, it was proposed in the debrief that during the week might be a better fit for the fair and following with the awards in the evening might result in higher attendance than on the weekend.

The volunteer recognition program recognizes individual volunteers and community groups in a specific category for their contributions to the community. One individual award and one group award is available per category unless otherwise stated.

#### **Award Categories**

- 1. Arts & Culture Award
- 2. Sustainability Award
- 3. Heritage Award
- 4. Sports and Recreation Award
- 5. Good Neighbour Awards
- 6. Blue Mountains Community Builder Awards (adult 26 and over, youth 25 and younger):
- 7. Outstanding Community Group Award

Phone: (519) 599-3131 ext. 283 or Toll Free (888) 258-6867 Email: planning@thebluemountains.ca

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# EMERGENCY FIRST AID TRAINING

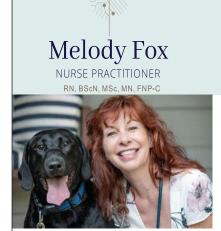
Canadian Training Red Cross Partner

DR. MIKE BUDREWICZ

Emergency First Aid Training (EFAT) as a Red Cross training partner, has provided first aid training to individuals, businesses and fire departments throughout the area. EFAT knows that emergencies can happen at any time, and they are proud to teach the lifesaving skills necessary to respond quickly and with confidence.

Mike Molloy 519-477-5392

mmolloy@ctdfibre.ca



# New Location Blue Mountains Community Health Centre

Fee for Service offering Primary Care Services and Dermatology Services which include full skin survey, cryotherapy and skin biopsies.



78 King Street, E., (Hwy. 26) Thornbury 1 226-668-4670 Melody@melodyfoxnp.com melodyfoxnp.com

# **EFL ONLINE KAFFLE** DRAW: FEB. 10, 2024 - 7 PM TICKETS 1/\$10, 3/\$25, 5/\$40, 15/\$100

# **DRAW PRIZES**



st Prize B - Two Tickets for Toronto Maple Leafs Feb. 13th, 2024 GOLD SEATS!! vo Gold seat tickets for the Toronto Maple Leafs vs. St. Louis Blues on Tuesday February 13th, 2024 at Scotiabank Arena, Toronto. Section 112 row 12 seats #8 and #9. Min. face value of \$300

2nd Prize - 65" Samsung Smart TV - Retails for \$799 CDN

\$/99 CDN This TV uses Crystal Processor 4K system to deliver the sharpest 4K Ultra HD picture, with MR120 motion enhancement for blur-free details. Connect to voice assistant to enable easy access to your favourite content.

3rd Prize - \$500 gift certificate for Leons plus Tempur-Pedic Pillow valued at \$189 A \$500 gift certificate at Leon's furniture store in Owen Sound, Collingwood or Orillia and a Tempura-Pedic Pillow included

To purchase tickets www.eventsfor.life Lottery Licence # 861722



#### 3 tips for protecting yourself against phishing scams

- 1. Look closely at the sender's email address and any web addresses in the email for deviations from the official name of the business or sender.
- 2. Use two-factor authentication for your accounts and change your email password (and any other related passwords) if it's caught in a data leak.
- 3. If a message claims a business is urgently trying to reach you, you can call or reach out to the business by looking up their contact information online.





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# THE SUMMIT

# New Exhibits at Craigleith Heritage Depot

Craigleith Heritage Depot has opened three new exhibits on skiing in the Craigleith and surrounding areas. Included are displays on the evolution of skiing and snowboarding equipment, the history of local ski clubs, and the running of the Craigleith Ski Train, as well as information on the history, culture, and nature of The Blue Mountains.

The Museum is located on Lakeshore Road East at the junction of Grey Road 19 and Highway 26 and is open Thursdays and Fridays from 12:00 to 5:00; Saturdays 10:00 to 4:00; and Sundays 12:00 to 4:00.

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# Open Houses Scheduled for Natural Asset Inventory and Natural Heritage Study Projects

The Town of The Blue Mountains would like to advise that two Open Houses have been scheduled to receive public input for the Natural Asset Inventory and Natural Heritage Study projects.

The natural environment is closely tied to the identity of the Town. As such, the Town is taking action to identify, protect, and manage its natural environment to ensure the services and functions it provides remain healthy and sustainable long-term.

The Town and the project consulting team will seek public input through two open houses. Registration is required.

#### Open House #1 - Natural Environment Data & Preliminary Directions

January 25, 2024, 5-7pm | Town Hall & Virtual via Microsoft Teams This session will illustrate the natural environment data being used and discuss preliminary directions, approaches and next steps.

#### **Open House #2 - Draft Outcomes & Recommendations**

April 11, 2024, 5-7pm | Town Hall & Virtual via Microsoft Teams This session will present and seek feedback on draft project outcomes. Results of the natural asset inventory and draft targets, criteria and recommendations for natural heritage management will be presented.

For more information, please contact: The Blue Mountains Planning & Development Services Department (519) 599-3131 ext. 263



GREY-BRUCE



WHEN? SATURDAY JANUARY 27TH 10AM - 12PM

WHERE? BLUE MOUNTAIN STORAGE UNIT H5 369 CLARK ST CLARKSBURG, ON

LOOK FOR THE EFL FLAGS AND VOLUNTEERS BEHIND THE LARGE BLUE BUILDING



#### **NEXT CLOTHING DROP OFF**

EFL IS ACCEPTING DONATIONS FOR THEIR NEW AND GENTLY USED DESIGNER WOMEN'S CLOTHING SALE HAPPENING ON MAY 11, 2024 AT THE BVCC

#### WHAT TO BRING?

SPORTSWEAR SEASONAL CLOTHING FORMAL WEAR SHOES/BOOTS PURSES ACCESSORIES ALL SIZES

Saturday, January 27th 9am-Noon Bring broken items for free repair and enjoy a snack. Go Green for a better Blue! www.repaircafethebluemountains.ca



SATURDAY JAN 27 2024, 2:00 PM

HIGHLAND DANCERS | CELTIC MUSICIANS & BEAVER VALLEY PIPES & DRUMS

ADULTS \$32 CHILDREN (12 & UNDER) \$25 CASH OR E-TRANSFER

ADDRESS TO THE HAGGIS A SAMPLING OF SCOTTISH FARE

50/50 DRAW, SILENT AUCTION & BAR

THE MARSH STREET CENTRE

187 MARSH ST, CLARKSBURG Doors open at 1:30 Entertainment 2:00 TO 4:30

EMAIL beavervalleypipeband@gmail.com PHONE 705-606-1493

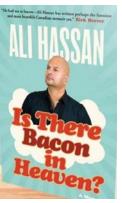


# **Owen Sound Memoir Series**

**Blue Mountains Library** is now a partner of the Owen Sound Memoir Series, a new initiative that will bring nationally recognized Canadian memoir authors to Owen Sound. If you enjoy hearing Canadian stories, want to participate in conversations with Canadian writers, or are interested in writing your own memoir, visit <u>owensoundmemoirseries.com</u> for more information. You can also follow the Memoir Series on Facebook and Instagram.

The Owen Sound Memoir Series is thrilled to announce its first monthly event weekend at the Owen Sound public library featuring Ali Hassan, the multi-talented stand-up comic, actor, CBC Radio & Television host, and memoir author.

On **Friday, February 2, at 7:00 p.m.** Mr. Hassan will read from his memoir Is There Bacon in Heaven? and discuss how he wrote his hilarious and poignant book. Attendees can look forward to an evening filled with humour, insight, and personal anecdotes. At the end of the evening, Mr. Hassan will participate in a Q&A with the audience.



On **Saturday, February 3, at 1:00 p.m.** Mr. Hassan will lead a memoir-writing workshop for local writers who are working on their own memoirs and anyone who is interested in the memoir-writing process.

Tickets are on sale at www.owensoundmemoirseries.com.

Both events will be held at the Owen Sound & North Grey Union Public Library, 824 1st Ave W., Owen Sound.



Arts & Crafts Workshops Anniversary Celebrations Open Houses Vendor Market Silent Auction ...plus more!

# Saturday February 10 Come Visit Clarksburg Village!

www.visitclarksburg.ca



Friday February 2nd 6 to 9pm JENNY HOWES DUO



Husband and wife acoustic duo. Having fun, playing your favourite songs acoustically!

Live Music - \$10 cover donation at the door



# **!! RECRUITING TBM PARENTS !!**

COME and JOIN US for a CLIMATE ACTION FOCUS GROUP

Provide your ADVICE and THOUGHTS in a 2-hour focus group February 6, 2024 – THORNBURY (6:30-8:30PM) or February 28, 2024 – RAVENNA (6:30-8:30PM)

#### CLIMATE ACTION NOW NETWORK (CANN) is developing a FAMILIES FOR CLIMATE ACTION

program to enable TBM families to increase their climate action and reduce their carbon footprint. We would appreciate your input to build the program.

10 people maximum, limited to 1 parent per household Note that these are focus groups. The full program for up to 40 TBM

#### E-MAIL US AT CANNTBM@GMAIL.COM FOR DETAILS

#### LENTEN PASSION PROJECT VIDEO & BOOK STUDY OF AMY-JILL LEVINE'S ENTERING THE PASSION OF JESUS: A BEGINNER'S GUIDE TO HOLY WEEK THURSDAYS 6:30 PM STARTING FEBRUARY 15 FEB. 15 - ST. GEORGE'S MAR. 7 - ST. GEORGE'S MAR. 14 - CHRIST CHURCH MAR. 21 - CHRIST CHURCH FEB. 22 - CHRIST CHURCH FEB. 29 - ST. GEORGE'S NTERING VISIT THE CHURCH OFFICE TO ORDER YOUR COPY OF THE BOOK OR CALL 519-599-3047 HE PASSIO IESUS FOR MORE INFORMATION. CHRIST CHURCH ANGLICAN ST. GEORGE'S



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DISTRICT 'E'

INVITES YOU TO ENTER THE **6th** ANNUAL

SENIORS 55+ LITERARY COMPETITION - OPENING JANUARY 1, 2024

LIKE TO WRITE??? EXERCISE YOUR IMAGINATION !!!

WRITE A POEM, ESSAY, SHORT STORY, MEMOIR

PLUS NEW CATEGORY DESIGNATED 'VETERANS ONLY'

#### ELECTRONIC SUBMISSIONS ONLY – NO HARD COPIES ACCEPTED COMPETITION DEADLINE - SUNDAY, MARCH 17, 2024

- 1. Open to all Ontario resident seniors aged **55+**
- Must complete and attach official registration form
  Must be original, written by the contestant and be unpublication.
- 3. Must be original, written by the contestant and be unpublished
- 4. Must be submitted in English or French
- 5. Must not exceed the line or word limits specified
- 6. Must be <u>ELECTRONIC SUBMISSION</u>. Name on application/entry form and title page only
- 7. Contestants may submit <u>only one entry in any / each category</u>
- 8. Submission must include a cover page stating the title, author's name and entry line/word count
- 9. Biographies that are submitted must include written consent from the subject, if living.

Entry forms are available upon request at <DistrictEseniorsliterary@gmail.com>

Submissions must be received at <u>DistrictEseniorsliterary@gmail.com</u>

by MARCH 17, 2024 and clearly marked SENIORS LITERARY COMPETITION

PRIZES TO BE AWARDED TO WINNERS IN EACH CATEGORY AT THE AWARDS LUNCHEON SUNDAY, JUNE 23, 2024

POETRY — maximum 32 lines

SHORT STORY - word count maximum 4,000

ESSAY — word count maximum 1,000

MEMOIR — includes biographies, autobiographies, and travel writing — word count max. 5000

<u>ENTRANT</u> – DO NOT INCLUDE YOUR NAME ON YOUR ENTRY – USE THE APPLICATION TO IDENTIFY YOURSELF



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First Prize: **\$250** gift certificate Second Prize: \$100 gift certificate (at local restaurants)

Beginning March through August 2024 four tickets per month will be drawn. Winning tickets ao back into the drum! Increase your odds even more with a discounted five-pack.

# **Participating Restaurants**

#### Meaford:

The Dam Pub Franny's Mercato The Leeky Canoe Sheardown's Wine Bar & Cuisine Ted's Range Road Diner Towa Restaurant

Thornbury: Bruce Wine Bar The Corner Cafe & Grill Fabbrica The Bistro at Lora Bay The Mill Cafe Winifred's English Pub

#### Tickets are \$25 each or 5 for \$100

Available from: Members of Thornbury-Clarksburg and Meaford Rotary Clubs Email: dinner@tcrotary.ca Scan QR code to buy tickets:

Proceeds to fund Rotary community projects in Thornbury-Clarksburg and Meaford

Lottery License #M861711

Tickets available at The Review office 206 Marsh Street, Clarksburg



**Announcing:** Marsh Street Centre's **Building Improvement Fund** 

for necessary upgrades

Please donate today!

Donate at www.Canadahelps.org and search for Marsh-Makeover

Visit www.marshstreetcentre.com for details and how you can get involved, or Email: Makeover@marshstreetcentre.com for more information Tax Receipts for donations 519-599-7837



#### furniture-bedding-lamps-rugs-art and giftware





See our new larger brighter location with plenty of parking Custom Design Service and Setup Solutions

> **C&G Solid Wood Furniture** 59 Arthur St. W., (Hwy 26 W.) Thornbury across from Tim Hortons • 226 665 8000

Tuesday to Saturday 10am-5pm; Sunday 11am-4 pm; Closed Monday

www.cgsolidwoodfurniture.com

# Toronto Ski Club Mid-Week Membership

MONDAY - FRIDAY ROA \$529 plus hst per season

The TSC Mid-Week Membership is a great option for those who are 5x7<sup>®</sup> Passholders at Blue Mountain Resort and want additional comfort and privacy away from the public.

www.torontoskiclub.on.ca memberservices@torontoskiclub.on.ca



Grey County Road Conditions are now live on roads.grey.ca. Check out road conditions, and the interactive map to inform your drive before you head out.

joshejoshdolan.com

# 705-446-8404



Let me advise you on buying and selling in the Georgian Triangle.